



The Box River Benefice

*Boxford, Edwardstone, Groton,
Little Waldingfield and Newton*



THE CHURCH
OF ENGLAND

**Diocese of St Edmundsbury
and Ipswich**

Welcome to The Box River Benefice



Pentecost

Sung Eucharist for the Sending of the Holy Spirit

The Gathering

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Hymn

Please Stand!

The Greeting

The president greets the people

All The Lord be with you
and also with you.

All Alleluia. Christ is risen.
He is risen indeed. Alleluia!

Words of welcome or introduction are said.

All Come, Holy Spirit, fill the hearts of your people
and kindle in us the fire of your love.

All All who are led by the Spirit of God
are children of God and fellow-heirs with Christ.
Come, Holy Spirit, fill the hearts of your people.

All Renew the face of your creation, Lord,
pouring on us the gifts of your Spirit,
and kindle in us the fire of your love.

All For the creation waits with eager longing
for the glorious liberty of the children of God.
**Come, Holy Spirit, fill the hearts of your people
and kindle in us the fire of your love.**

Prayers of Penitence

Invitation to confession

The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

President Show mercy on us loving Father. We have sinned against you, please
make us a-new. In your love and your grace you forgive us.

All Lord have mercy
Lord have mercy

President Look not on our failings, Lord Jesus. We have sinned against, please make us a-new. By your life and your death you redeem us.

Christ have mercy

All **Christ have mercy**

President Come fill our hearts Holy Spirit. We have sinned against you, please make us a-new. Forgive us and heal us and save us.

Lord have mercy

All **Lord have mercy**

Penitential Rite

Soli Mass: Joanna Boyce

Congregation

Cantor

Show mer cy to us, lo - ving Fa ther. We have sinned a gainst you, please make us a - new. In your
 Look not on our fail - ings, Lord Je - sus. We have sinned a - gainst you, please make us a - new. By your
 Come fill our hearts, Ho - ly Spi - rit. We have sinned a - gainst you, please make us a - new. For

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Cong.

Cant.

love and your grace you for - give us. Lord, have mer - cy.
 life and your death you re - deem us. Christ, have mer - cy.
 give us, and heal us and save us. Lord, have mer - cy.

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Cong.

Cant.

mer - cy. Lord, have mer - cy.
 mer - cy. Christ, have mer - cy.
 mer - cy. Lord, have mer - cy.

— Lord, have mer - cy.
 — Christ, have mer - cy.
 — Lord, have mer - cy.

The president declares God's absolution by saying:

Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis – Peruvian Gloria (Glory to God)

Glory to God, Glory to God, Glory in the Highest

All **Glory to God, Glory to God, Glory in the Highest**

Refrain:

To God be glory for ever

All **To God be glory for ever**

Alleluia, Amen

All **Alleluia Amen**

Alleluia Amen

All **Alleluia Amen**

Alleluia Amen

All **Alleluia Amen**

Verse: Glory to God, Glory to God, Glory to Christ Jesus

All **Glory to God, Glory to God, Glory to Christ Jesus**

Refrain...

Verse: Glory to God, Glory to God, Glory to the Spirit

All **Glory to God, Glory to God, Glory to the Spirit**

Refrain...

The Collect

Remain Standing!

The president introduces a period of silent prayer with the words 'Let us pray'.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

Please Sit!

Old and New Testament Readings

At the end the reader says:

This is the word of the Lord.

All Thanks be to God.

Hymn

Gospel Reading

Please Stand

Turn to face the Gospel as a mark of respect and devotion to the eternal Words of our Lord, who sends us His Spirit!

All sing: Alleluia, Alleluia, Alleluia, Alleluia

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

All sing: Alleluia, Alleluia, Alleluia, Alleluia

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end...

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Please Sit!

The president says

Let us declare our faith in God, Father, Son and Holy Spirit.

The Creed

Please stand and face East

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Prayers of Intercession

Please Sit or Kneel!

These responses may be used

All Lord, in your mercy
hear our prayer.

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please Stand

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

cf Ephesians 1.13,14

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

Hymn

Taking of the Bread and Wine

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

Pour upon the poverty of our love,
and the weakness of our praise,
the transforming fire of your presence.

All **Amen.**

The president now washes her/his hands and privately says a prayer of benediction to ensure that they are cleansed from the sin of the world and worthy to be used in God's service at His Altar.

Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church. Amen**

The Eucharistic Prayer

Remain Standing!

The Lord is here
All **His Spirit is with us.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**
It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.
Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and *saying*:

All **Holy, holy, holy, holy**
Holy, holy, Lord God Almighty
And we lift our hearts before you
As a token of our love.
Holy, holy, holy, holy

Gracious Father, gracious Father
Blessed is the one who comes to us in your name.
And we lift our hearts before you as we give you thanks and
praise.

Hosanna in the Highest

Setting: Adapted Jimmy Owens

Please Sit or Kneel!

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All **Christ has died:**
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All **Jesus, Lamb of God, have mercy;
Bearer of our sins, Lord Jesus, show us mercy;
Jesus, Lamb of God you take away
The sins of the whole world,
Give us peace, Lord.
Give us peace, Lord.**

Setting: Adapted Jimmy Owens

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

following communion please return via the Lady Chapel so that a prayer may be said that the Holy Spirit will descend upon you.

Hymn

Any consecrated bread and wine which is not required for purposes of communion is reserved in the tabernacle for taking out to the sick and for private prayer in the presence of the Blessed Sacrament.

Prayer after Communion

Remain seated or kneeling

Silence is kept.

Faithful God,
 who fulfilled the promises of Easter
 by sending us your Holy Spirit
 and opening to every race and nation
 the way of life eternal:
 open our lips by your Spirit,
 that every tongue may tell of your glory;
 through Jesus Christ our Lord.

All **Faithful God,**
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.

The Dismissal

Please stand!

Blessing

The Spirit of truth lead you into all truth,
 give you grace to confess that Jesus Christ is Lord,
 and strengthen you to proclaim the word and works of God;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
Amen.

Hymn

Remain Standing!

A minister says

All

Go in the peace of Christ. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

The ministers and people depart to live as active and visible Christians in the world.

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